

State of California, State Water Resources Control Board
Division of Water Rights

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400 Web: <http://waterrights.ca.gov>

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.
Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return this Form by **JULY 1, 2007**

Primary Owner: **U S LOS PADRES NATL FOREST**

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

U S LOS PADRES NATL FOREST

6755 HOLLISTER AVE STE 150

GOLETA, CA 93117

STATEMENT NO.:

S007719

CONTACT PHONE NO.:

(805) 968 - 6640

Source Name:

UNNAMED SPRING

Tributary To:

LATIGO CANYON

County:

Santa Barbara

Diversion Within:

NE¼ of NE¼ Section 35 T08N, R30W, SB&M

Year of First Use:

Parcel Number:

SLRD
STATE WATER RESOURCES
CONTROL BOARD
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DIV OF WATER RIGHTS
SACRAMENTO

A. **Water is Used Under:** Riparian claim _____ Pre-1914 right _____ Other (explain): _____

B. **Year of First Use:** (Please provide if missing above) _____

C. **Amount of Use:** Enter the amount (or the approximate amount) of water used each month, using the table below.

Amounts below are in: Gallons _____ Million Gallons (MG) _____ Acre-feet (AF) _____ Other _____

Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total Annual
2004	X	X	X	X	X	X	X	X	X	X	X	X	
2005	X	X	X	X	X	X	X	X	X	X	X	X	
2006	X	X	X	X	X	X	X	X	X	X	X	X	

D. **Purpose of Use** – Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation _____ acres; Stockwatering 6 horses; Domestic _____;

Other (specify) _____

E. **Changes in Method of Diversion** – Describe any changes in your project since your previous statement was filed.

(New pump, enlarged diversion dam, location of diversion, etc.)

F. Please answer only those questions below which are applicable to your project.

1. Conservation of water

a. Are you now employing water conservation efforts? YES _____ NO X
Describe any water conservation efforts you have initiated: _____

b. If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please show the amount of water conserved:

Reduction in Diversions:

Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

Reduction in consumptive use:

Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

I have data to support the above surface water use reductions due to conservation efforts. YES _____ NO _____

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

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Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1998

OWNER OF RECORD: U S LOS PADRES NATL FOREST

U S LOS PADRES NATL FOREST
6144 CALLE REAL
GOLETA, CA 93117

STATEMENT NO: S007719



SOURCE: UNSP
TRIBUTARY TO: LATIGO CANYON
COUNTY: SANTA BARBARA
DIVERSION

WITHIN: NE¼ OF NE¼ SECTION 35, T8N, R30W, SB&M.

TELEPHONE NUMBER:
(805) 683-6711

YEAR OF FIRST USE: 1935
PARCEL NO:

- A. Water is used under. Riparian claim _____; Pre 1914 right _____; Other (explain): _____
- B. Year of first use (Please provide if missing above) _____
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) _____

Year	Jan	Feb	Mar	Apr	May	June	July	Aug.	Sept	Oct	Nov	Dec	Total Annual
1995	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
1996	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
1997	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.
Irrigation _____ acres. Stockwatering 6 horse; Domestic _____
Other (specify) wildlife
- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED 4/29, 1998 at Santa Maria, California

SIGNATURE: Melody Fountain

PRINTED NAME: Melody Fountain

FIRST NAME (MIDDLE INIT. LAST NAME)
COMPANY NAME: Los Padres National Forest

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

**** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ****

STATE WATER RESOURCES CONTROL BOARD

258 SARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: S007719

OWNER OF RECORD: U S LOS PADRES NATL FOREST

U S LOS PADRES NATL FOREST

6144 CALLE REAL

GOLETA, CA 93117

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
97 APR -9 PM 12:54

SOURCE: UNSP

TRIBUTARY TO: LATIGO CANYON

COUNTY: SANTA BARBARA

DIVERSION

WITHIN: NE¼ OF NE¼ SECTION 35, T8N, R30W, MDB&S.

TELEPHONE NUMBER:

(805) 925-9538

YEAR OF FIRST USE: 1935

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

COMPLETE AND RETURN THIS FORM BY JULY 1, 1995.

A. Water is used under: Riparian claim _____; Pre 1914 right _____; Other (explain) _____

B. Year of first use (Please provide if missing above) _____.

C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) _____

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL ANNUAL
1992	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
1993	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
1994	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	

D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation _____ acres; Stockwatering 6 horse/mule; Domestic _____

Other (specify) wildlife

***** CONTINUE ON BACK PAGE *****